*afo* or chief who could be looked to for protection and for the settlement of all problems. The Filipinos have sometimes oppressed their less fortunate brothers, but again many Filipino officials have done most excellent work in administration in these remote regions.

The Negritos are the disappearing remnants of a primitive race that once populated the archipelago. They are truly little Negroes, black in the sense that the African Negro is black, and with thick woolly hair, but with a stature of less than five feet. Not more than seventy thousand in number, they roam the forests of the Philippines. While some of them have been brought within the pale of civilization, the great mass are of low intelligence, and attempts for their betterment have usually been unsuccessful.

The mountain peoples of Luzon are picturesque and interesting. The clothing problem is easily solved, for the men usually wear a gee-string, while for the women a brief *tapis,* large enough to girdle the waist and reach the knees, suifices. If the men put on more than a gee-string, it will be a coat and a hat, but never trousers. If the women use more than a *'tapis,* you will find them removing their jacket when they are out of sight of civilized surroundings. One social institution rather unique and extremely modern is a form of trial marriage.

In Baguio a scene unlike that to be encountered in any part of the world is afforded on Sunday mornings when the Igorots come in from the hills carrying their burdens on their heads and backs, to offer their articles for sale

in the public market. Dogs are no longer permitted to be sold there, but outside Baguio the dog market continues, for the favorite dish of these mountain-dwellers is roast dog. Civilization has come to the Igorots in the form of the taxi, and it is no uncommon sight to see a near-naked pagan riding in a bantam jitney.

If you are at all familiar with the American Indians, you